***ATTENTION VPC*** ***PROP65 LABEL REQUIRED*** ***ATTENTION VPC*** ***PROP65 LABEL REQUIRED*** VIN 1N4BL4CVXTN355012

# 2026 NISSAN ALTIMA
## 2.5 SR FWD SEDAN

Scan QR code for general model information & options

Standard Equipment Included at No Extra Charge

**MECHANICAL & PERFORMANCE**
2.5L DOHC 4-cylinder engine
188 Horsepower, 180 lb-ft Torque
Xtronic® Continuous Variable Transmission
Sport Suspension
Intelligent Trace Control
Active Ride Control

**SAFETY & SECURITY**
Nissan Advanced Airbag System
Lower Anchors & Tethers for CHildren (LATCH)
Nissan Safety Shield® 360
Automatic Emergency Braking
w/ Pedestrian Detection
Rear Automatic Braking
Blind Spot Warning
Rear Cross Traffic Alert
Lane Departure Warning
High Beam Assist
Intelligent Forward Collision Warning
RearView Monitor

**COMFORT & CONVENIENCE**
Unique Sport Seats & Color Stitching
8-way Power Driver's Seat
Leather-wrapped Shift Knob
Wrapped & Stitched Steering Wheel
Steering Wheel Mounted Paddle Shifters
Cruise Control w/ Steering Wheel Controls
7" Advanced Drive-Assist® Display
Manual Air Conditioning
Rear Center Console Air Vents
Intelligent Auto Headlights
Rear Sonar System
Remote Engine Start**
Nissan Intelligent Key®
w/ Push Button Ignition+
Rear Door Alert
Easy-Fill Tire Alert
Temporary Spare Tire

**AUDIO & INFOTAINMENT**
12.3" HD Color Touch-Screen Display
Wireless Apple CarPlay®
Wireless Android Auto™
SiriusXM® Radio+
Bluetooth® Hands-free Phone System+
6 Speakers
2 Front USB Connection Ports
2 Rear USB Charge Ports
Wireless Phone Charging Pad

**EXTERIOR**
19" Alloy Wheels
LED Projector Headlights
w/ Signature Daytime Running Lights
High Gloss Black V-Motion Grille
High Gloss Black Power Exterior Mirrors
High Gloss Black Rear Diffuser
Exhaust Finisher
Black Roof Antenna
Body Color Door Handles

+See your Dealer for terms, conditions and limitations

++Optional equipment replaces standard equipment where applicable

**Federal/State/Local laws may apply. Review before using

| | |
|---|---|
| **Manufacturer's Suggested Retail Base Price:** | $28,980.00 |
| **Options Included by Manufacturer** | |
| **Splash Guards** | 265.00 |
| **Floor Mats, Trunk Mat, Hideaway Net, & Dual Trunk Hooks** | 390.00 |
| **Trunk Organizer Tray w/ First Aid Kit & Emergency Road Kit** | 210.00 |
| DESTINATION CHARGES | 1,245.00 |
| **Total*** | **$31,090.00** |

*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

Warranty Booklet & owner publications available @ https://www.nissanusa.com/owners/manuals-guides.html or call 1-800-NISSAN-1

**Not actual Monroney Label. Provided for informational purposes only. Vehicle features, pricing and other information subject to change, may vary from actual vehicle content and/or Monroney label description. While Nissan makes reasonable efforts to ensure accuracy of information, Nissan is not responsible for changes, errors or omissions. See actual vehicle and/or verify information in question with your Nissan dealer.

## EPA DOT Fuel Economy and Environment

Gasoline Vehicle

**Fuel Economy**
**30** MPG combined city/hwy
**26** city **36** highway
**3.3** gallons per 100 miles

MIDSIZE CARS range from 15 to 139 MPG. The best vehicle rates 146 MPGe.

**You save $250 in fuel costs over 5 years** compared to the average new vehicle.

**Annual fuel cost $1,650**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) 6 (1 – 10, Best)

**Smog Rating** (tailpipe only) 6 (1 – 10, Best)

This vehicle emits 297 grams $CO_2$ per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs $8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at $3.30 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fueleconomy.gov**
Calculate personalized estimates and compare vehicles

Smartphone QR Code™

## GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score** ★★★★★
Based on the combined ratings of frontal, side and rollover.
Should ONLY be compared to other vehicles of similar size and weight.

**Frontal Crash** Driver ★★★★★ Passenger ★★★★
Based on the risk of injury in a frontal impact.
Should ONLY be compared to other vehicles of similar size and weight.

**Side Crash** Front seat ★★★★★ Rear seat ★★★★★
Based on the risk of injury in a side impact.

**Rollover** ★★★★★
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.
Source: National Highway Traffic Safety Administration (NHTSA)
www.safercar.gov or 1-888-327-4236

**PARTS CONTENT INFORMATION FOR VEHICLES IN THIS CARLINE:**
**U.S./CANADIAN PARTS CONTENT: 50%**
**MAJOR SOURCES OF FOREIGN PARTS CONTENT: MEXICO: 15%**

NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.

**FOR THIS VEHICLE:**
**FINAL ASSEMBLY POINT: CANTON, MS., USA**
**COUNTRY OF ORIGIN:**
**ENGINE: US**
**TRANSMISSION: MEXICO**

This Vehicle qualifies for Nissan's
**Security+Plus Extended Protection Plan**
The only service agreement backed by Nissan Extended Services North America!
Ask your dealer for details, or call 1-800-NISSAN-1 for more information

This vehicle is equipped with bumpers that can withstand an impact of 2.5 miles per hour with no damage to the vehicle's body and safety systems, although the bumper and related components may sustain damage. The bumper system on this vehicle conforms to the current federal bumper standard of 2.5 miles per hour.

**Dealer:**
CARSON NISSAN
1505 E 223RD STREET
CARSON, CA 90746

**VIN:** 1N4BL4CVXTN355012
**MDL:** 13516-355012 KH3-N
**OPT:** J-B10C03L93M92

**EXT:** SUPER BLACK
**INT:** SPORT
**EMS:** 50 STATE EMISSIONS

Transport Method: TRUCK

20260723223413AS6076

Unofficial Copy**