



## 2027 NISSAN SENTRA SV



Scan QR code for general  
model information & options

Standard Equipment Included at No Extra Charge

### MECHANICAL & PERFORMANCE

2.0 L DOHC 4-Cylinder Engine  
149 Horsepower & 146 lb-ft Torque  
Independent Front Strut Suspension  
Independent Multi-link Rear Suspension  
Drive Mode Selector

### SAFETY & SECURITY

Automatic Emergency Braking  
w/ Pedestrian Detection  
Lane Departure Warning  
Lane Departure Prevention  
Blind Spot Warning  
Blind Spot Intervention  
Rear Cross Traffic Alert  
Intelligent Forward Collision Warning  
Lower Anchors and Tethers for Children  
(LATCH)  
Traction Control System

### COMFORT & CONVENIENCE

High Beam Assist  
Nissan Intelligent Key®  
Remote Engine Start System  
Intelligent Cruise Control  
Tire Repair Kit  
Automatic Air Conditioning

### AUDIO & INFOTAINMENT

12.3" Dual Display System  
Wireless Apple CarPlay®+  
Wireless Android Auto™+

### EXTERIOR

LED Low & High Beam Headlights  
LED Taillights  
16" Alloy Wheels

|                                                |             |
|------------------------------------------------|-------------|
| Manufacturer's Suggested<br>Retail Base Price: | \$23,590.00 |
| Options Included by Manufacturer               |             |
| FLOOR MAT PACKAGE                              | 300.00      |
| Carpeted Floor Mats                            |             |
| Carpeted Trunk Mat                             |             |
| SPLASH GUARDS                                  | 260.00      |
| INTERIOR DOOR SCUFF PROTECTION                 | 120.00      |
| DESTINATION CHARGES                            | 1,275.00    |
| Total*                                         | \$25,545.00 |

+For more information, see Dealer,  
owner's manual, or  
[www.NissanUSA.com/Connect/Legal](http://www.NissanUSA.com/Connect/Legal)  
++Replaces standard equipment

Warranty Booklet & owner publications available @  
<https://www.nissanusa.com/owners/manuals-guides.html> or  
call 1-800-NISSAN-1

\*Does not include dealer installed options and accessories, local taxes or license fees. This label has  
been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

\*\*Not actual Monroney Label. Provided for informational purposes only. Vehicle features, pricing and other information subject to change,  
may vary from actual vehicle content and/or Monroney label description. While Nissan makes reasonable efforts to ensure accuracy of  
information, Nissan is not responsible for changes, errors or omissions. See actual vehicle and/or verify information in question with  
your Nissan dealer.

**EPA DOT**

**Fuel Economy and Environment**

Gasoline Vehicle

**Fuel Economy**

**33** MPG

combined city/hwy

**30** MPG

city

**38** MPG

highway

**3.0** gallons per 100 miles

**You save**

**\$1,000**

**in fuel costs**

**over 5 years**

**compared to the**

**average new vehicle.**

**Annual fuel cost**

**\$1,400**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only)

**Smog Rating** (tailpipe only)

1

6

10

Best

1

7

10

Best

This vehicle emits 268 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

**Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.10 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.**

**fuelconomy.gov**

Calculate personalized estimates and compare vehicles

**Smartphone QR Code**

**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** **Not Rated**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|                                                                                                                                       |                             |                  |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|
| <b>Frontal Crash</b>                                                                                                                  | <b>Driver Passenger</b>     | <b>Not Rated</b> |
| <small>Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.</small> |                             |                  |
| <b>Side Crash</b>                                                                                                                     | <b>Front seat Rear seat</b> | <b>Not Rated</b> |
| <small>Based on the risk of injury in a side impact.</small>                                                                          |                             |                  |
| <b>Rollover</b>                                                                                                                       |                             | <b>Not Rated</b> |
| <small>Based on the risk of rollover in a single-vehicle crash.</small>                                                               |                             |                  |

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA) [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**This Vehicle qualifies for Nissan's**

**Security+Plus Extended Protection Plan**

The only service agreement backed by Nissan Extended Services North America! Ask your dealer for details, or call 1-800-NISSAN-1 for more information

**DELIVERY**

**VEHICLE COLORS:**  
**EXT: GUN METALLIC**  
**INT: CHARCOAL INTERI**

**FINAL ASSEMBLY POINT:**  
AGUAS (ABV.) MEX  
**TRANSPORT METHOD:**  
TRUCK

**DEALER:**  
CHARLIE CLARK NISSAN  
3500 W EXPRESSWAY 83  
HARLINGEN TX  
78552

**VIN:** 3N1AB9CV5VY234631  
**EMS:** 50 STATE EMISSIONS  
**MDL:** 12117-234631 KAD-G  
**OPT:** D-C03L92B92N93G01

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